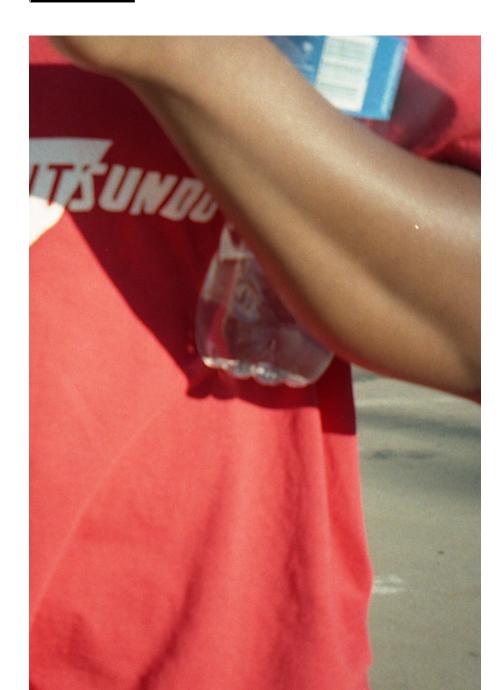
### simnikiwe buhlungu

### portfolio 2024



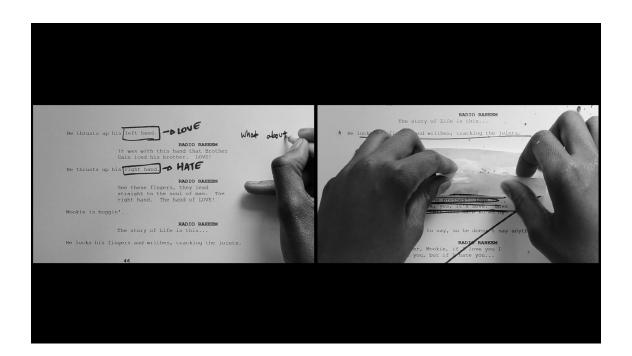
Interested in knowledge[s] production[s] — how it is produced, by whom and how it is disseminated — Buhlungu locates sociohistorical and everyday phenomena by meandering through these questions and their inexhaustible potential answers.

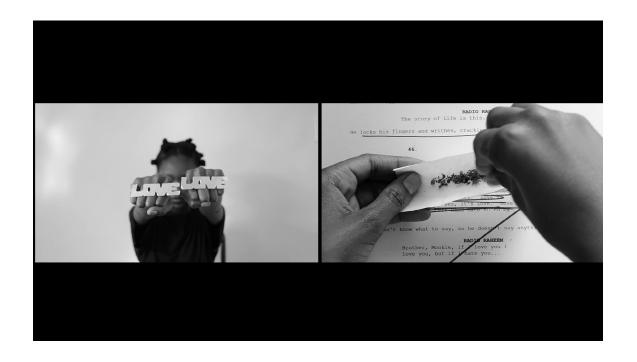
The use of sound, text, installation and print-based media (in their respective non-linear forms) serve as the 'other ways' in which epistemological presences and everyday phenomena manifest and exist. Through this, she maps points of cognisance; i.e. how do we come to know?, by positing various layers of awareness as an ecology — one which is syncopated and reverberated.

Simnikiwe Buhlungu (1995) is a multidisciplinary artist from Johannesburg, South Africa. She is currently based in Amsterdam, Netherlands and a resident at the Rijksakademie van Beeldende Kunsten (2020 - 2022).

Lately, she has been listening to djelis, writing notes of appreciation to Nana et Baniel and thinking about geologic burps.







Rolling A Joint: Revisiting Spike Lee 2015 Video stills 6 min 22 sec

### Introducing the *First-Of-All*

A sequence of happenings and re-imaginations of cultural and knowledge[s] production[isms].

Kweshens, interrogations and situations of historical narratives where we are [un]seen and [un]heard. Orbiting independently from crinkum crankums that keep us on the peripheries.

Existing as an imagined conver-something, a temporary resource space, a public homage, a sonic exploration, a visual anthem, a film, a text, a poster and happenings which actually never happened.

Also, if you say it very fast, it sounds like *festival.* 



First-of-All Official Poster 2017 Silkscreen print 42 cm x 59,4 cm A conver-something featuring
Sun Ra, Dr Sindiwe Magona,
The Lijadu Sisters and Ice Cube.

Topics from the most mundane to the seriously serious concerning — but not limited to — histories, philosophies, literatures, music and life advice, served as a sonic exchange to mediate *other ways* of what knowledge[s] production[isms] looks like.

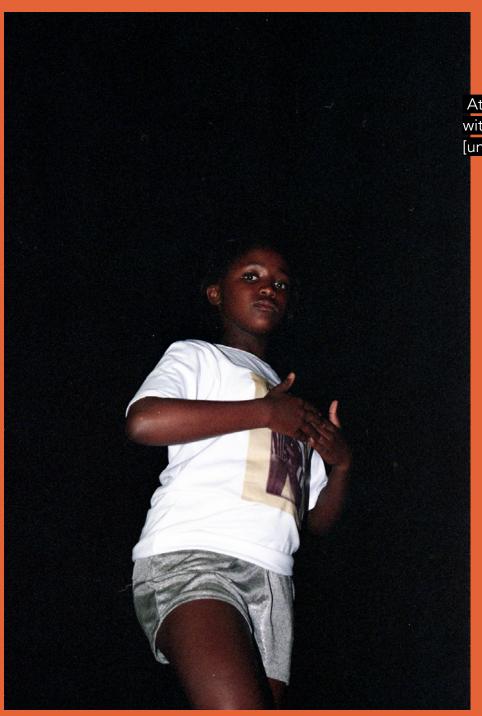


Sun Ra & Friends 2017 Installation and sound piece Variable dimensions



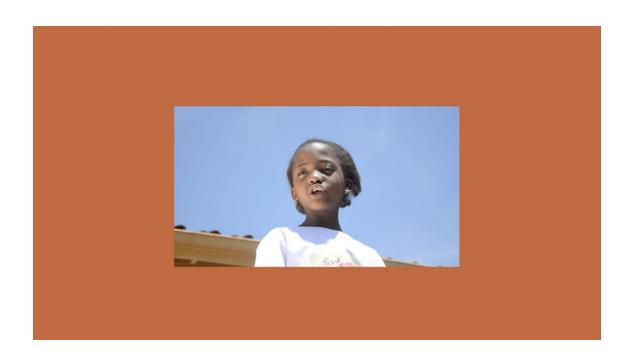


We're Not Making this Up 2017 Silkscreen banner 1 m x 0,7 m



Attempting to figure out how to see ourselves within the 5% and 95% of the ocean that is [un]'discovered'

Vitamin See





Vitamin See 2017 Video stills 3 min 56 sec



A Looooong Ass Message, ya dig? (Refax)
2019
Installation (Fax machine, faxes periodically sent and operated by the artist)
Variable dimensions
Commissioned by Grazer Kunstverein as part of the exhibition My Summer Is Your Winter
Photograph courtesy of Grazer Kunstverein
Graz, Austria

Recorded entirely on cassette tapes, *Notes To Self: A Mixtapenyana* is an ongoing project developed as part of the Future Assembly Residency between the Wysing Arts Centre in Cambridge and London (UK), respectively, in May 2019. Using walking as a methodology of deliberate archiving, the tapes question [and attempt to answer] what 'noting to self' can look and sound like. 'Self' does not necessarily meaning singular or in isolation, but 'self' as an act of existing and doing in relation to a broader environment, people, narratives, spaces, happenings and ecologies.

The mixtapes were initially broken into the frameworks of self-historicising, selfdetermination, self-referencing and self-actualisation. While they exist as sonic archives, so far they have been adapted and experienced in different forms, including text, parallel

sound recordings and a mural.











My Dear Kite (You Can But You Can't) - Late Yawnings 01h43
2020
Video stills
4 min 54 sec
Commisioned by L'internationale as part of the Balconies project

When their mother leaves early to work a weekend shift, Letšatši receives one task for the day: don't forget to take the chicken out of the freezer.

After being home alone and easily distracted by this freedom and these daily going-ons, the realisation of their mother coming home — and impending trouble — sets in.

#### Tracklist:

- 1. Uhambile
- 2. Untitled (Siyaganga)
- 3. Silibele
- 4. Asihlambanga
- 5. Unexpected Visitors
- 6. DuDuDu

This film score has been kindly supported and commissioned by

the Triennale Three Pesos (MX); and is a release on Simunye Resource Works.

A further thank you to the  $\in$  0.05 and  $\in$  0.01 coins which made

these sonics possible, and for aiding in the decision-making process.

No Day Off (AKA The Official Scoh' For The Filim Which Is Yet To Exist) 2020 Film Score

16 min 5 sec

Commissioned for the Triennale De Tres Pesos



# EUT AXIAI FRO VAID OCA

- 1. UHAMBILE
- 2. UNTITLED (SIYAGANGA)
- 3. SILIBELE
- 4. ASIHLAMBANGA
- 5. UNEXPECTED VISITORS
- 6. BU DU DU

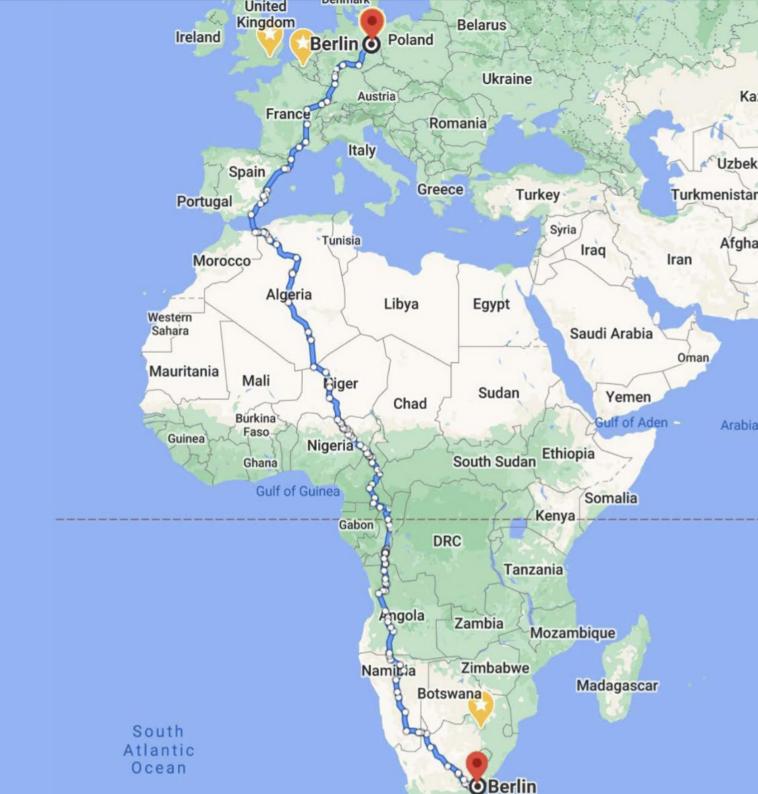


THEN IS LEL LO EXISL DO 0505

(Not this one! That one!) (Not that one! This one!)



2020 Sound 25 mins 55 sec Commissioned by WdKA Hybrid Publishing for the research project, author. Rotterdam, The Netherlands





### Anecdotal Through-isms

2021
Sound/podcast
27 mins 20 sec
Commissioned by KW Institute for Contemporary Art for the KW Pogo Bar Podcast series
Berlin, Germany

### A resource-as-podcast/podcast-as-resource.

Anecdotal Through-isms is a collection of anecdotal references of phenomena that exist 'through' the presences of everyday sonic utterances — including, but not limited to, experiential drum patterns<sup>1</sup>; songs deconstructed and recreated owing to copyright law limitations<sup>2</sup>; articulated musical oral gestures<sup>3</sup>; migratory toenail reverberations<sup>4</sup>; and unanticipated splashes<sup>5</sup>.

'Through-ism' is proposed as a way of speaking 'through' rather than 'about' these said utterances: to indicate how they exist as sources and/or references; to think about the slippages, [dis]associations and distinctions they carry; and to delve into the inexhaustible narrative possibilities they offer.

<sup>&</sup>lt;sup>1</sup> Ecaweni; esontweni.

<sup>&</sup>lt;sup>2</sup> Gal Costa says she loves you.

Also known as *mxm*, *tchuips*, *tuipu*, *suruntu/surunci*, *tyuri*, *KMT*, *mtcheew* and *steups*, amongst many ad infinitum.

<sup>&</sup>lt;sup>4</sup> An encounter parallelling umbona (maize/mealies), jacaranda trees, water hyacinth and *Suliram*.

<sup>&</sup>lt;sup>5</sup> A puddle as a pause.



## Points of cognisance:

working with socio-historical and epistemological presences, mistakes, slippages, beyond-human ecologies, everyday phenomena, mundanities, our-

side-of-the-line-ings, references...



A theory (in the form of a puddle)

A library

A Khuaya

and honey bees



2021 [in progress] Film 5 mins 6 sec



Imvo Imvo Imvo! 2020 Polaroid photograph 8.6 cm x 10.8 cm

# A puddle as an epistemological pause





The possibilities of a Khuaya sonic gatherings as storage mechanisms

[FKA] Nkamane Khuaya Quartet 1999/2020 Photograph variable dimensions



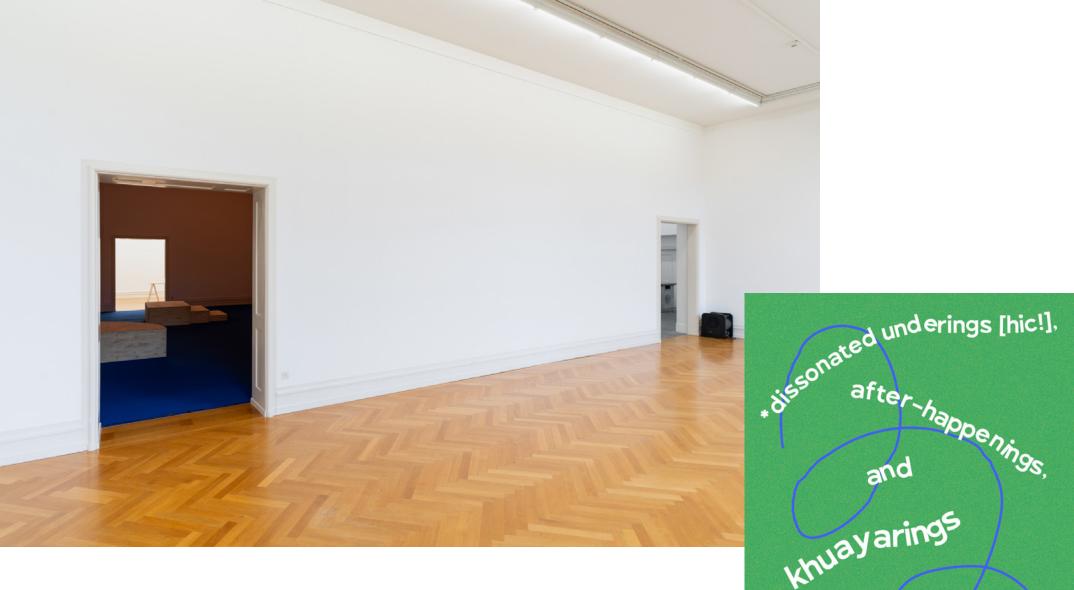
they dance!







And The Other Thing I Was Saying Was: A
Conver-something
2022
Sound installation consisting of 5 theremins
and speakers
Ongoing duration
Commissioned by The Venice Arte Biennale,
for the main exhibition The Milk of Dreams
Photographs courtesy of Roberto Marossi



\*dissonated underings [hic!], after-happenings and khuayarings (sithi ahhhh!)

2022

Sound installation, film, zine and SRW radio show

Solo exhibition

Commissioned by Kunsthalle Bern, Switzerland Photographs courtesy of Gunnar Meier

and "no khuayarings khuayarings (sithi "ahkhh!") simnikiwe buhlungu kunsthalle bern 08.10 - 04.12.2022

after-happenings,



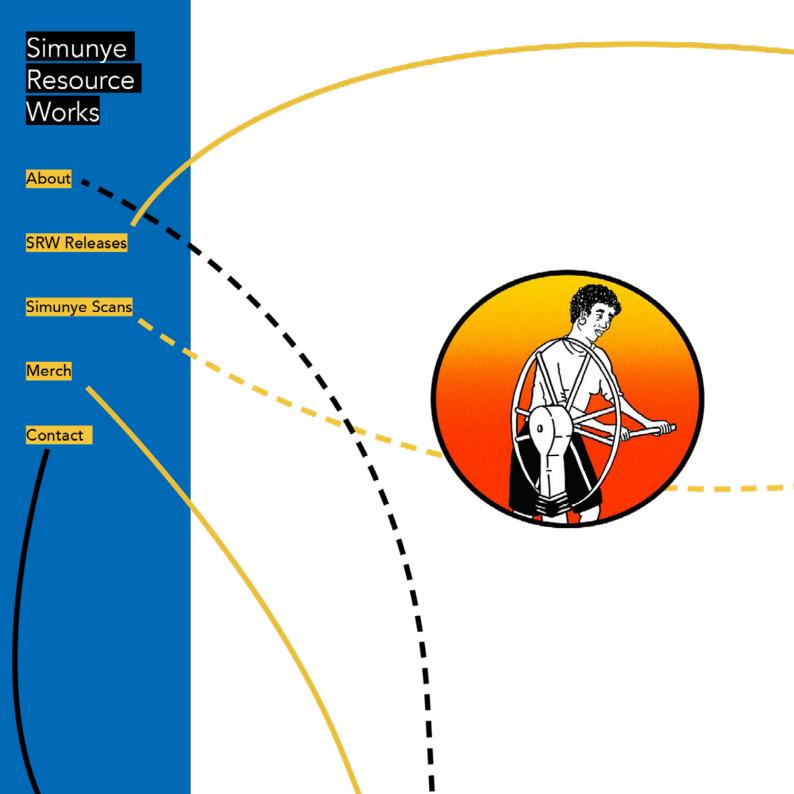


Interview with a Puddle 2022
Ongoing research project as part of the Intimacy in the Apocalyptic Phase (project by Reem Shadid, Aline Khoury and Kasia Wlaszczyk).
Dar Jacir for Art and Research Bethlehem, Palestine









Recent projects have a home here too.

Not geographically specific: Artist contributions, collaborations or gestures with/from friends.

SRW bespoke material

PDF scans of original
South African
published material,
from socio-political
and historical
movements and
moments, from local
or independent Black
publishing houses
(like Lovedale Press
et al.)

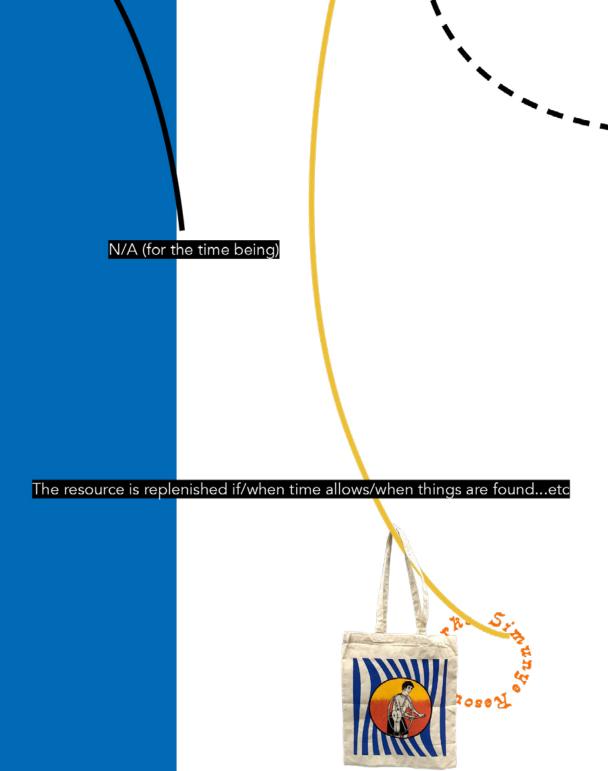












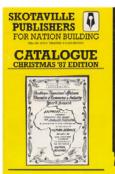
est. 2016 (in the head) and 2020 (in real life), Johannesburg, South Africa

Simunye Resource Works (SRW) is a skafthini [tupperware] for archival material with the intention of being publically accessible online.

Focussing on printed/published/ disseminated material found in Checkers plastic bags, bookshelves, between moth balls, under mattresses etc.

A resource space by all and for all.











Outline for the web platform of SRW 2021

contact

email: buhlungu.niki@gmail.com

tel: +31 61 345 6969

web: https://simnikiwebuhlungu.cargo.site/

instagram: @simnikiwebuhlungu